

Charles Prempeh, Ph.D.
Centre for Cultural and African Studies
Kwame Nkrumah University of Science and Technology
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PERSONAL PROFILE

I am a highly multidisciplinary Research Fellow with strong social, creative and teaching skills, primarily researching and teaching African Studies-related courses. My eventual career goal is to *re-member* the imagined epistemic conflict between the humanities and natural sciences to contribute to research, teaching, and knowledge dissemination and service to support human flourishing from a convivial scholarship, privileging the multiple epistemic heritage of Africa.

CAREER HISTORY

Vacation Initiative in Science Africa (Registered NGO in Ghana) 2018 - Current
Director of Communications (Voluntary)

Cambridge University Ghanaian Society **October 2019 – November 2020**
Communications Coordinator (Voluntary)

Cambridge University Ghanaian Society **October 2018 – November 2019**
President (Voluntary)

Cambridge University Ghanaian Society **October 2017 - November 2018**
Public Relations Officer (Voluntary)

HE+ Lecture Series, University of Cambridge **August 2021 – August 2021**
Lecturer (*Summer School*)

- Gave a lecture on African philosophy of Future
- Introduced students to the admission requirements of the Faculty of Divinity
- Responded via summer school organisers questions students had about my topic and Cambridge

HE+ Lecture Series, University of Cambridge **November 2020 – November 2020**
Lecturer (*Summer School*)

- Gave a lecture on the African philosophy of Uncertainty
- Introduced students to the admission requirements of the Faculty of Divinity
- Responded via summer school organisers questions students had about my topic and Cambridge

Faculty of Divinity, University of Cambridge
Lecturer (Sutton Summer School)

Aug 2020 – Aug 2020

- Gave a lecture on the African philosophy of belief
- Introduced students to the admission requirements of the Faculty of Divinity
- Responded via summer school organisers questions students had about my topic and Cambridge

Faculty of Divinity, University of Cambridge
Lecturer (Summer School)

Aug 2018 – Aug 2018

- Gave a lecture on African Christology
- Introduced students to the admission requirements of the Faculty of Divinity
- Responded via summer school organisers questions students had about my topic and Cambridge

Tokyo University of Foreign Studies, Japan
Visiting Associate Professor

October 2024 – January 2025

Course designed and taught
Religion and Public Governance in Africa (Undergraduate)

Public seminars in Japan public universities

- Kobe University
- Hiroshima University
- Soka University

**Kwame Nkrumah University of Science and Technology,
Kumasi-Ghana**
Research Fellow

November 2021 – Current

Courses designed and taught

- African Thinkers and Intellectual Schools (postgraduate)
- Africa in the Contemporary World (undergraduate)
- African Sacred Worldview and Science (undergraduate)
- Traditional Technology and Energy for Development (undergraduate)

African University College of Communications, Ghana
Lecturer

August 2013 – Oct 2017

- **Taught courses**
 - Introduction to African History
 - African Diaspora
 - African Social and Political Institutions
 - Conflicts and its resolutions in Africa
 - Organised tutorials for students

- Supervised Students' Long Essays
- Set exams questions and graded them
- Performed administrative task of assessing candidates for admission

Dominion Theological Seminary
Adjunct Lecturer

Aug 2016 – Dec 2016

- Taught a course on Christian Leadership
- Helped students to develop their writing skills
- Provided counselling to students

Institute of African Studies (University of Ghana)
2013
Teaching Assistant

Aug 2011 – July

- Taught courses in African Studies, including African Philosophy and Religions
- Marked and graded end of semester examinations
- Organised tutorials for students

Calvin College (USA) (Programme at the University of Ghana)
2013
Logistics Coordinator

Oct 2011 – Aug

- Coordinated the activities of Calvin College in Ghana
- Travelled around Ghana with Calvin College students
- Helped students to settle in Ghana

Institute of African Studies (University of Ghana)
Graduate Assistant

Aug 2010 – July 2011

- Taught courses in African Studies, including African Philosophy and Religions
- Marked and graded end of semester examinations
- Organised tutorials for students

Accra Girls' Senior High School, Ghana
Tutor (Vacation Class)

Aug 2010 – Nov 2010

- Taught students Christian Religious Studies and Government
- Provided counselling to students
- Gave assignments and graded them

Department of African Studies (University of Cape Coast, Ghana)
Teaching Assistant

Aug 2008 – Jul 2009

- Helped teach African Studies courses including:
- Philosophy of Indigenous Education
- Sex and Sexuality
- African Social and Political Systems
- Religions in Africa
- Organised tutorials for students
- Marked and graded examinations

Highway Nursery and Preparatory School, Accra
Head Teacher

Nov 2001 – August 2002

- Taught Cultural Studies
- Social Studies
- Environmental and Civic Education
- English
- Counselling pupils on career paths
- Led in the administration of the school

High-tech Preparatory School, Accra
Teacher

Nov 2002 – July 2004

- Taught Cultural Studies, Social Studies, Environmental and Civic Education, and English
- Counselling pupils on career paths
- Provided administrative services

SKILLS AND QUALIFICATIONS

University of Oxford
AHRC – Torch Online Course: Public Engagement with Research

July 2021

University of Cambridge
PhD in Theology and Religious Studies (*Anthropology of Religions*)

September 2021

Fellowship

Fellow: IFE Institute of Advanced Studies

July 2021 – current**Fellowship**

Fellow: Social Science Research Council

2016**Makerere Institute of Social Research, Makerere University,
Uganda, Inter-disciplinary PhD in Social Studies¹****Jan 2014 – Aug 2016****University of Ghana**

M.Phil. in African Studies

July 2011**Awarded by the Institute of African Studies, University of Ghana***Agyeman Duah Award* for Academic Excellence**Dec 2010****University of Cape Coast, Ghana**

B.A. African Studies

First Class Honours

May 2008**West Africa Secondary School**

Senior Secondary Certificate

Oct 2001**MAJOR COURSES STUDIED**

- Gender in History
- African Traditional Religion and Health Delivery
- Sex and Sexuality in African Cultures
- African Family Studies
- Social and Political Systems
- Contemporary African Popular Arts and Cultures
- Culture and Theory
- Africa Before Western Hegemony
- Major Debates in the Study of Africa
- Contemporary Western Social and Political Thought
- Western Political Thought
- Logic
- Roots of Islamic civilization
- Early Christian History
- Religions in Africa
- Oral Literature in Africa
- History of Modern Europe
- History of the U.S.A to 1840

¹ I enrolled in a five-year Interdisciplinary PhD in Social Studies in January 2014 and successfully completed 2-year mandatory course work. However, while transitioning to PhD candidate, my Institute was embroiled in an institutional conflict, which burdened my studies and some of my colleagues. So, after following due processes to have my grievances addressed to no effect, I left to re-start my studies at the University of Cambridge.

- African Political Thought
- Africa in World Affairs
- Ethics of Indigenous African Religion
- Indigenous African Religion
- Africanization of Christianity in Africa
- Research methods

PH.D. THESIS

Christianity, Culture, and Pentecostalism in Ghana: An Ethnographic Study of Pentecostal Traditional Authorities in Contemporary Akan Society (1990s – Present) (Unpublished PhD Dissertation submitted to the University of Cambridge, 2021)

M.PHIL THESIS

Islam and Drugs: A Study of the use of marijuana among Muslim Youth in Maamobi Community, Accra (Unpublished MPhil Dissertation submitted to the Institute of African Studies, University of Ghana, 2011)

LONG ESSAY

Muslim Parents' Attitudes toward Girl-Child Education in Maamobi Community (Unpublished Long Essay submitted to the Department of African Studies, University of Cape Coast, 2008)

RESEARCH INTERESTS

- Gender, philosophy and society in West
- Muslim Youth in urban centres in West Africa
- Islam and the contemporary World
- Christianity and Chieftaincy in Ghana
- Issues of African Development
- Philosophy of Education
- Neoliberalism and youth politics in informal settlements in West Africa
- Islam and Christian Relation in Africa
- Youth and Popular Culture
- Indigenous Religions in Africa

PUBLISHED WORKS

Books:

1. Charles Prempeh, *Youth Activism in Modern Politics in Ghana* (Accra/Ghana: Woeli Publishing Services, 2024)
2. Charles Prempeh, *The Political Economy of Heaven and Earth in Ghana* (Bamenda/Cameroon: Langaa RPCIG, 2023).
3. Charles Prempeh, *Gender, Sexuality and Decolonisation in Postcolonial Ghana: A Socio-Philosophical Engagement* (Bamenda/Cameroon: Langaa RPCIG, 2023).
4. Charles Prempeh, *Nima-Maamobi in Ghana's Postcolonial Development: Migration, Islam and Social Transformation* (Bamenda/Cameroon: Langaa RPCIG, 2022).

ARTICLES AND CHAPTERS OF BOOK

1. Charles Prempeh, “‘I’ love ‘you’: Issues of love and domestic abuse in Accra, Ghana,” *Journal of Science and Technology* (JUST, KNUST), 43, 1 (2025): 1-12.
2. Charles Prempeh, "Back to whose “Eden”? Social Evolution of Akan Marriage and Pentecostal Enforcement of Pre-Nuptial Ethical Boundaries." *African Journal of Social Sciences Education* 3.1 (2025): 41-68.
3. Charles Prempeh, “Rejuvenation of a Denomination: The Experience of the Church of Pentecost, Ghana,” in Wonsuk Ma, and Opoku Onyinah, and Rebeka Bled (eds.), *Generation & the Holy Spirit: Building a Spirit-empowered future*, 201-218 (Tulsa, Oklahoma: Oral Roberts University, 2024).
4. Charles Prempeh, ““God Would Himself Raise Up a Nation out of Africa”: God’s Covenant, The Church of Pentecost and Ghana’s Public Sphere.” *Pentecost Journal of Theology and Mission* 5, no. 1 (2024): 17-40.
5. Prempeh, C. (2024). The USA’s Ideological Globalism and Ghana’s Religious Frontier Since the 21st Century. *Unisia*, 42(1). <https://doi.org/10.20885/unisia.vol42.iss1.art7>.
6. Charles Prempeh, “Centres and peripheries in literatures: Interrogating the causes and the impact of Western hegemonic canonism in Ghana.” In Hassan Mbiydenyuy Yosibom and Bill F. Ndi (eds). *Centres and peripheries in literatures*, 41-76 (Langaa RPCIG, 2024).
7. Charles Prempeh, “Media, language and cultural politics in contemporary Accra, Ghana,” In Isaac Mhute and Esther Mavengano (eds), *Political communication in sub-Saharan Africa*, Vol. II, 157-174 (Cham: Palgrave Macmillan, 2024).
8. Charles Prempeh and Esther Mavengano, “Invectives of language in Ghanaian and Zimbabwean political discourse: Participatory politics and social media.” In Isaac Mhute

and Esther Mavengano (eds), *Political communication in Sub-Saharan Africa*, Vol. I, Media and democracy, 99-120 (Cham: Palgrave Macmillan, 2024).

9. Charles Prempeh, "Missions and Contemporary African Rulers." In Andrew Eugene Barnes and Toyin Falola(eds), *The Palgrave Handbook of Christianity in Africa from Apostolic Times to the Present*, pp. 625-644 (Cham: Springer International Publishing, 2024).
10. Charles Prempeh, "Political and economic lives in the Covid-19 era," In Opoku Onyinah and Alfred Koduah (eds), *Responding to the uninvited visitor: Covid-19 pandemic and the lessons it has taught us*, 167-202 (Bamenda/Cameroon: Langaa Research & Publishing CIG, 2024).
11. Charles Prempeh, "'We will fish out MP mole and punish the person': Language, politics, and culture of deceit in Ghana's politics," In Esther Mavengano and Isaac Mhute (eds), *Sub-Sharan political cultures of deceit in language, literature and media*, Vol. II, 141-167 (Cham/Switzerland: Palgrave Macmillan, 2023).
12. Charles Prempeh, "'I will marry from home': Transnational spousal choices among second-generation Ghanaian migrants in England, United Kingdom," *Ghana Journal of Sociology & Anthropology* (GJSA), 8 (2023): 87-110
13. Charles Prempeh, "A behavioural approach to sustainable neighbourhoods: A philosophical construction of a friendly neighbourhood," In Nestor Asiamah, Hafiz T.A. Khan, Pablo Villalobos Dintrans, Mohammad Javad Koohsari, Emmanuel Mogaji, Edgar Ramos Viera, Ruth Lowry, and Henry Kofi Mensah (eds.), *Sustainable neighbourhoods for ageing in place*, 141-160 (Cham/Switzerland: Springer, 2023).
14. Charles Prempeh, "Digital Cultures, Voice, and (New) Forms of Civic Participation in Ghana." In Duncan Omanga, Admire Mare and Pamela Mainye (eds.), *Digital Technologies, Elections and Campaigns in Africa*, pp. 227-244 (London: Routledge, 2023)
15. Charles Prempeh, "Power, trust, and elections," *African Journal of Social Sciences Education* 2, 2 (2023): i-vi.
16. Charles Prempeh, "'I am the daughter of a man': Transgressing gender boundaries, redefining chieftaincy in the life of Nana Kofi Abuna V." *Sociolinguistic Studies* 17 (2023): 229-251.
17. Charles Prempeh, "Covid-19 and the philosophy of education: Recuperating Africa's triple heritage," *Millah: Journal of Religious Studies*, 22, 1 (2023): 95-126.
18. Charles Prempeh, "Countries have locked down, but heaven's gate is still open," In Nancy Henaku, G. Edzordzi Agbozo and Mark Nartey (eds.), *Communicative*

Perspectives on COVID-19 in Ghana: At the Intersection of Culture, Science, Religion and Politics, 40-54 (New York: Routledge, 2023).

19. Charles Prempeh, "Daring to be different in an imagined Muslim ummah in Ghana: A critical reflection of a non-conformist Muslim woman," In Aminkeng A. Alemanji, Clara Marlijn Meijer, Martins Kwazema and Francis Ethelbert Kwabena Benyah (eds), *Contemporary discourses in social exclusion*, 119-142 (Cham, Switzerland: Palgrave Macmillan, 2022).
20. Charles Prempeh, "Balancing religious freedoms and the right of education of minorities in Ghana: A focus on access to public senior high schools by Rastafarians," In Maame Efua Adadzi-Koom, Micchael Addaney and Lydia A. Nkansah, *Democratic governance, law, and development in Africa: Pragmatism, experiments, and prospects*, 193-222. Cham/Switzerland: Palgrave Macmillan, 2022).
21. Charles Prempeh, "Digitalization and migration: A reflection on the armed conflict in Ukraine," In Amanda Shriwise (ed), *The pros and cons of digitalization, Global Social Policy*, 22, 3 (2022): 604-630.
22. Charles Prempeh, "'Food before pressure': Food and food culture in Muslim inner-city in Maamobi-Accra since the 1980s," *African Journal of Social Sciences Education*, 2, 1 (2022): 1-21.
23. Charles Prempeh, "Re-imagining wasatiyyah as a socio-theological mediation of youth anger in Accra, Ghana," *Unisia*, 40, 1 (2022): 103-128.
24. Charles Prempeh, "Decolonising African divine episteme: A critical analysis of the Akan divine name of God (*Twereduampon Kwame*)," *Journal of Religion in Africa* 52 (2022): 269-291.
25. Agana-Nsiire Agana and Charles Prempeh, "Of farms, legends, and fools: Re-engaging Ghana's development narrative through social media," *Media, Culture & Society* (2022): 1-17.
26. Charles Prempeh, "'Hijab is my identity': Beyond the politics of the veil: The appropriations of the veil in an inner-Muslim area of Accra (Ghana) since 1980s," *Journal of Africana Religions*, 10, 1 (2022): 20-46.
27. Charles Prempeh, "Polishing the pearls of indigenous knowledge for inclusive social education in Ghana," *Social Sciences & Humanities Open*, 5 (2022): 1-9;
<https://doi.org/10.1016/j.ssaho.2022.100248>.
28. Stephen Owoahene-Acheampong and Charles Prempeh, "Socio-legal implications of Muslims-Christian conjugal relations in contemporary Zongo communities in Accra," *SN Social Sciences* 1:283 (2021): 1-16.

29. Charles Prempeh, "Religious innovations of chieftaincy in Ghana: Pentecostal Christianity and the complex persistence and transformation of Akan chieftaincy" *Religion Compass*, (2021): 1-13, DOI: 10.1111/rec3.12426.
30. Charles Prempeh, "African agency, human rights and issues of homosexuality: Biden and Africa" In Bob Wekesa (ed.) *Africa's Policy Towards the US: The Biden Era*, Johannesburg: African Centre for the Study of the United States (University of the Witwatersrand, 2021), pp. 137-157.
31. Charles Prempeh, "Social media and peace in Ghana" *The Peace Journalist*, October 2021: 18-19.
32. Charles Prempeh, "Dreadlocks in the Church of Pentecost: Rasta or Rastafarians?" *PentecoStudies*, 20.1 (2021), 36-55.
33. Charles Prempeh, "Religion, Social Media and the Discourse on Prisons: An Analysis of the Responses to the Church of Pentecost (CoP) Prison Project in Ghana", *Prison Service Journal* 256 (2021), pp. 38-43.
34. Charles Prempeh, "From offline to online imagined community: Recuperating Asante culture and history for development in Ghana" *Question*, Issue 06 (2021), pp. 36-44.
35. Charles Prempeh, "Identity formation in a Muslim inner-city of Accra, Ghana since the 1980s", In Kwabena Akurang-Parry & Fritz Biveridge (Eds.), *The Contributions of Robert Addo-Fening to the History and Culture of Ghana: A Festschrift*, Accra: Digibooks Publishers Ghana Ltd., 2021, pp. 69-118.
36. Charles Prempeh, "Philosophies of romantic love and rumours of conjugal relations at the University of Cape Coast (2004-2009). A socio-cultural analysis of students' popular culture", *The Journal of African Youth Literature*, Issue 04 (2021), pp. 112-127.
37. Charles Prempeh and Lydia Amoah, "Secular governmentality and the court of the Asante Ahemaa in 21st century: An ethnographic account of Ejisu and Juaben traditional areas". In Edmund Abaka & Kwame Osei Kwarteng (Eds.), *The Asante World*. London/New York: Routledge, 2021, pp. 281-300.
38. Charles Prempeh, "Religion and the state in an episodic moment of COVID-19 in Ghana", *Social Sciences & Humanities Open*, Vol. 4, Issue 1 (2021), pp. 1-8.
39. Charles Prempeh, "Religious reforms and notions of gender in Pentecostal Christianity: A case of the Church of Pentecost". In Nimi Wariboko & Adeshina Afolayan (Eds.), *African Pentecostalism and World Christianity: Essays in Honour of J. Kwabena Asamoah-Gyadu* (Eugene: Pickwick Publications, 2020), pp. 75-87.

40. Charles Prempeh, "Secularism, interfaith marriages and reengagement with the study of Islam-Christian relations in Ghana," *Journal of Liberal Arts and Humanities (JLAH)*, Vol. 1, No. 2 (Feb. 2020), pp. 39-54.
41. Charles Prempeh (Book Review), "Telephone conversations: A history of telecommunication Economics and MTN in Ghana," *African and Asian Studies* Vol. 19 (2020), pp. 316-318.
42. Stephen Owoahene-Acheampong and Charles Prempeh, "Contemporary Zongo communities in Accra interfaith marriages: The case of Muslims and Christians in Accra," *African Studies Quarterly*, Vol. 19, Issue 1 (Feb. 2020), pp. 23-40.
43. Agana-Nsiire Agana and Charles Prempeh, "Defiling the Church: The Impact of Mmusuo in Akan Conception," *Transformation*, Vol. 1 (2019), pp. 3-17.
44. Charles Prempeh "Before Allah created human beings, there was a marijuana tree: Marijuana and culture in the "Ghettoes" of Maamobi Zongo community in Accra" *Abibisem: Journal of African culture and civilization*, Vol. 8 (2019), pp. 20-47.
45. De-Valera Botchway & Charles Prempeh, "'Herb is for the Healing of the Nation!' – Marijuana as a consumable vegetable among Muslim youth in the ghettos of Maamobi in Accra, Ghana" In Kima Cargil (Ed.), *Food Cult: How Fads, Dogma, and Doctrine Influence Diet*. New York: Rowman and Littlefield, 2017, pp. 219-238.
46. Charles Prempeh "Peeping into the sacralisation of marijuana in urban slums: A study of Muslim youth in Maamobi, Ghana," *Journal for the study of Religions of Africa and its Diaspora*, Vol. 2, No.1 (2016), pp. 4-18.

MAGAZINE/NEWSPAPER ENTRIES

Charles Prempeh, "The fight against galamsey: Is Ghana a failed state," *Pan African Missions*, Mag, Ed. 74 Vol. V, 2025: 76-80.

Charles Prempeh, "Ghana's political sovereignty and the breast of life," *Pan African Missions*, Mag, Ed. 74 Vol. V, 2025: 54-56.

Charles Prempeh, "Beyond the defeat of the New Patriotic Party in Ghana's 2024 elections," *Pan African Missions*, Mag, Ed. 71, Vol. V., 2025: 50-57.

Charles Prempeh, "Language and liberty: A Response to Prof. Samuel Gyasi Obeng's Inaugural Lecture," *Daily Guide*, Wednesday, 17 August 2024. Charles Prempeh citinewonline: <https://citinewsroom.com/tag/charles-prempeh/>.

Charles Prempeh, columnist:

<https://www.ghanaweb.com/GhanaHomePage/features/columnist.php?S=Charles%20Prempeh>
 Modernghana: <https://www.modernghana.com/author/charlesprempheh>.

NAMES OF LEARNED OR PROFESSIONAL ASSOCIATIONS

- African Studies Association
- IFE Institute of Advanced Studies
- The European Research Network on Global Pentecostalism (GloPent)
- Association for the Sociology of Religion

JOURNALS REVIEWED FOR:

- African Geographical Review
- Journal of Contemporary Africa
- *Sankofa*, Journal of Archaeology and Heritage Studies, University of Ghana
- Pentecost Journal of Theology and Mission
- Unisia, Indonesia
- Journal of Africana Religions, University of Pennsylvania
- *Abibisem*: Journal of African Culture and Civilization

EXTERNAL EXAMINER:

Pentecost University, Accra-Ghana

EXTRA-CURRICULAR ACTIVITIES

- Reading
- Singing of hymns
- Teaching the Bible, preaching
- Christian apologetics (sharing my faith with intellectuals)
- Playing football
- Watching Ghanaian movies of the 1990s

GRANTS

- Lamin Sanneh Institute, Research Grant, 2020-2025
- Travel and Research Grant Wolfson College, University of Cambridge
- UAC of Nigeria Travel Fund, Centre of African Studies, University of Cambridge, 2019
- Social Science Research Council (Proposal Grant, 2016)

CONFERENCE PRESENTATION

- **With Prof. De-Valera NYM Botchway**, “Write, Wash and Drink”: The ‘Holy’ Script of Rubutu and Democratisation of the Production of Sacred Texts in Islam in Accra, Ghana, Creating Holiness: *Books, Scrolls and Icons as Carriers of Sacredness, Mainz, 17-20 June 2024.*

- **With Prof. De-Valera NYM Botchway**, “Transgressing Norms: Voluntary Childlessness Across Time in Indigenous Ethnic Cosmologies of Ghana,” *“Voluntary Childlessness: Perspectives and practices from the Global South, 14 June 2024, University of Tübingen.*
- Where Did Agoro Football go? Deconstructing the Hegemony of Eurocentric ‘Scientific’ Football in the History of and Form of Ghanaian Football, *(Re-)Placing Sport: Anthropological Perspectives on a Global Problem. Inaugural Conference of the International Network of Sport Anthropology, 18-19 April 2023, Durham University.*
- “Scientificity”, Hegemony and Cultural Neoliberalism of European Football League and the ‘Problem’ of Football Betting in Ghana: A Note, *(Re-)Placing Sport: Anthropological Perspectives on a Global Problem. Inaugural Conference of the International Network of Sport Anthropology, 18-19 April 2023, Durham University.*
- State formation and the politics of Ghana’s national cathedral, *Société des Missions Africaines (SMA Fathers) In collaboration with the Departments of Religious Studies, History and Political Studies and the Centre for Cultural and African Studies (CeCAST) of the Kwame Nkrumah University of Science and Technology, 2-Day Conference, January 18-19, 2023, KNUST-Ghana.*
- Digital Cultures, Voice and (New) Forms of Civic Participation in Africa: The Case of Ghana, *African Studies, US (ASAS), ASA Panel on: Digital Cultures, Voice and (New) Forms of Civic Participation in Africa, November 17-19, 2022.*
- Everyday Religious Interactions and Spatial Politics in Muslim Inner-cities of Maamobi-Nima, *MIASA Conference: Religious Diversity in Urban Africa: Exploring Modes of Coexistence, November 2-4, 2022, KNUST-Ghana*
- Ethnocentrism in the Religious Space: Prospects and Challenges, *National Peace Council, Ashanti Regional Secretariat in collaboration with National Youth Authority, 2022 International Peace Day, “End Ethnocentrism: Built Peace,” September 21, 2022.*
- Rejuvenation of a Denomination: The Experience of the Church of Pentecost, Ghana, *(Online and In-person Conference in Seoul, Korea), “The Next Generation and the Holy Spirit”, 2022 Joint Consultation by World Alliance for Pentecostal Theological Education (WAPTE) of the Pentecostal Fellowship Scholars Consultation of Empowered 21, and International Theological Institute (ITI), Yoido Full Gospel Church, Seoul, Korea, October 10-11, 2022.*
- Religion and insecurity in West African Sub-region: Re-centring Religious Existential Episteme, *2022 International Conference of the Ogbu Uke Kalu Centre for Christianity and African Culture Abia State University, Uturu, Nigeria held at Alliance Francaise (French Center) Auditorium, 40 Neni Street Ogui; Recent Developments in Africa, July 21-22, 2022.*
- Food and Gender Relations in a Muslim Inner-City in Accra, Ghana Since the 1980s, *Virtual Humanities Conference: Critical Food Studies: South Africa and Beyond, November 17, 18, and 19, 2021.*
- Repatriating Africa’s Epistemic Authority: *The University of Cape Coast, International Interdisciplinary Conference on Repatriation in Africa, The African Diaspora, and other Global Context: Histories, Practices, Understandings and Constructions, November 11-12, 2021.*
- How Now Do We Deal with Our Past and Current Realities? A Critical Socio-historical Analysis of Postcolonial Ghana in light of Albert Schweitzer’, *The Schweitzer Institute Conference, A hybrid event at Peterhouse, Cambridge, October 29, 2021.*
- Pro-English Policy and Gender Relations in a Ghanaian Pentecostal Christianity: The Case
 - of the Church of Pentecost *Wolfson Research Event 2020, University of Cambridge June 26, 2020.*
- Religion and Development in Africa, *Stanford University, California, US March 2-6, 2020*
- A sociological analysis of Muslim-Christian Marriages in Zongo Communities, Accra, *Ghanaian Students’ Conference, Coventry, United Kingdom January 25-26, 2018.*
- Neoliberalism and the Crisscrossing of Religious Boundaries Among Muslims and Christians in Zongo Communities in Accra *Utrecht University, April 6, 2018.*
- The Ghetto as a social space for marijuana culture in Accra, *Ghana African Studies Association, UK September 11-13, 2018.*