**CURRICULUM VITAE**

**Biodata:**

**Name:** NTIAMOAH, Michael Kwadwo

**Date of Birth:**  14th July, 1980

**Place of Birth:**  Pepease-Kwahu, Eastern Region, Ghana

**Gender:** Male

**Marital status:** Married

**Religion:** Christianity

**Address:** Department of Religious Studies, Faculty of Social Sciences, Kwame Nkrumah University of Science and Technology, Kumasi.

**Cell phone:** +233-208782551

**Email:** nanakntiamoah@gmail.com

nanakntiamoah@knust.edu.gh

**Languages Spoken**

A good command over written and oral English Language, Akan (Asante & Akuapem Twi)

**(a) Academic Degrees earned with dates**

PHD Candidate 2018

Master of Philosophy, Religious Studies 1st June, 2014

Bachelor of Arts (Religious Studies) 7th June, 2010

 **(b) Institutions attended with dates**

Kwame Nkrumah University of Science and Technology, Kumasi 2011- 2013

Kwame Nkrumah University of Science and Technology, Kumasi 2006- 2010

**Work/Training Experience (Academic)**

* August 01, 2019 to date- Lecturer, Department of Religious Studies- KNUST
* August 01, 2016 to July 31, 2019- Assistant Lecturer, Department of Religious Studies- KNUST.
* August 2017 to Feb.2019- Examination Officer, Department of Religious Studies-KNUST.
* August 01, 2015 to July 31, 2016- Assistant Lecturer (Part-Time), Department of Religious Studies-KNUST.
* **August 2014- May 2015: Voluntary Teaching Assistant.** Duties: typed course outlines, attended lectures with supervising lecturer, organised tutorials for undergraduate students and any other duties my supervising lecturer assigned me.
* **September 2013− May, 2014**: **Graduate Assistant.** Duties: Conducted research, attended lectures with my supervising lecturer, assisted in the organization of course outlines, organised tutorials for undergraduates among other duties. Courses assisted include:
* **RS 389-** Contemporary Issues in African Traditional Religion.
* **RS 392-** African Indigenous Patterns of Learning.
* **RS 370-** Contemporary Ghanaian Christianity.
* **RS 468-** Christianity and African Culture.
* **RS 451-** Comparative Study of Religion.
* **RS 481-** African Traditional Religion and Social Control.
* **RS 251-** Introduction to Psychology of Religion.
* **RS 156-** Introduction to Eastern Religions.

**2010 −2011**: **Teaching Assistant.** Department of Religious Studies- KNUST, Kumasi. Duties: organised tutorials for students; supervised class activities and also assisted students in their project work. Courses assisted include:

* **RS 389-** Contemporary Social Issues in African Traditional Religion.
* **RS 363-** Pentecostalism in Ghana.
* **RS 351-** Christianity in West Africa.
* **RS 392-** African Indigenous Patterns of Learning.
* **RS 468-** Christianity and African Culture.

**Subjects taught since 2015:**

* RS 156- Introduction to Eastern Religions.
* RS 251- Introduction to Psychology of Religion.
* RS 363**-** Pentecostalism in Ghana.
* RS 392- African Indigenous Patterns of Learning.
* RS 370- Contemporary Ghanaian Christianity.
* RS 389- African Traditional Religion and Contemporary Social Issues.
* RS 451- Comparative Study of Religion.
* RS 481- African Traditional Religion and Social Control.
* RS 468- Christianity and African Culture.

**Long Essays Supervised (Undergraduate)**

1. Asare Mysie Ewurabena, “The Influence of African Traditional Religion on the Maintenance of Social Order in Eweland with particular reference to Agotime Afegame in Ghana”. (2016)
2. Asantewaa Patience, “Contemporary Relevance of African Traditional Religion in Environmental Conservation: A case study of Dormaa Traditional Area”. (2016)
3. Osei Yeboah Prince, “The influence of Akan Traditional Religious Beliefs and Practices on Christianity: A case study of the Anglican Church in Manso-Dome-Beposo in the Ashanti Region”. (2017)
4. Amidu Mutaru, “African Traditional Religion and Social Order: A reflection of Nalerigu in the East Mamprusi of Northern Ghana”. (2017)
5. Akyeampong Caleb Ampadu, “Traditional African Religious beliefs and rituals and it impacts on society: A case study of Kwahu Traditional Area”. (2017)
6. Aboagye Barbara, “The impact of Christianity on African traditional religious Practices: A case study of Ga Mashie in Accra”. (2017)
7. Mensah Jacquiline, “The Role of Catholic Church in Curbing Illegal Mining: A Case Study at Konongo in the Ashanti Region”. (2018)
8. Ameyigbor Elysium Orison, “Shrine and the Maintenance of Social and Religious Harmony in Ghana: a reflection of Antoa in the Ashanti region”. (2018)
9. Asante Maxwell, “Religion and Illegal Mining in Noyem: The Role of some African Traditional Religious Beliefs and Practices” (2018)
10. Asiedu Nicholas, “The Role of ATR in managing Environmental crisis in Ghana: a case study at Techiman” (2019)
11. Eddie Ebulley Justin. “Relevance of African Indigenous Knowledge values for Natural resource management: a case of Nzulezu”. (2020)
12. Peprah Boateng Joseph, “The Concept of Ancestorship and Social Order among the Akan of Ghana: A case study of Asokore Mampong in the Ashanti Region” (2020)
13. Ndzinu Wisdom, “The Contributions of the Church towards aged care in Ghana: A case study of Christ Presbyterian Church in Akropong- Akuapem”. (2020)

**Long Essay Supervision in Progress**

1. Betty Oparebea Amoah, “Women and the preservation of Akan traditional religious values in Akuapem: a case study of Akonnedi Shrine at Larteh” (2020/21)

**Theses Supervised (Postgraduate level, MPhil.)**

1. Sarkodie-Addo Samuel, “Christian Stewardship and its influence on Electricity

consumption and conservation: A case study of the Asante Presbytery of the Presbyterian Church of Ghana.” (2018)

1. Francis Kofi Amponsem Frempong, “The Role of Autochthonous Leadership in the

Preservation of the Cultural Heritage of Edina Bornya Festival in Elmina”. (2019)

**Research Interests**

* Religious Diversity in Ghana
* African Indigenous Religion and Contemporary Issues
* Christianity and Akan Culture
* Religion and Chieftaincy
* Comparative Religion
* Akan Indigenous Patterns of Learning

**Research Projects from 2014-date:**

* African Traditional religion and Environment
* African Indigenous Religion and Religious Diversity in Contemporary Asante Kingdom.
* Akan Indigenous Religion and Maintenance of Social Order
* Indigenous Leadership and Authority symbols among the Akan of Ghana: a case study of Asante and Akuapem
* Oath swearing in Akan indigenous leadership
* African Traditional Religion and the Environment
* Christianity and Climate justice
* The Concept of *Som* in Akan Indigenous Religion
* Easter and *Odwira* festival among the People of Akuapem
* The Significance of Black Stool in Akan Indigenous Leadership
* African Indigenous Religion and Settlement of Disputes

**Journal Publications:**

* Ntiamoah, M.K, Asiedu-Amoako, S. (2020). “Indigenous Knowledge and Ecological Orientation for Teacher Training Institutions in Ghana: An Appraisal”. *International Journal of Innovative Science and Research Technology*. Vol. 5 (9):1284-1291.
* Ntiamoah, M. K., & Asiedu-Amoako, S. (2020). ‘Environmental Ethics in Akyem Abuakwa: Developing the Ecological Zone through the African Worldview’. *E-Journal of Humanities, Arts and Social Sciences* Vol.1 No.5 pp. 185 – 193.
* Ntiamoah, M.K. (2018). ‘Communication and Information Management: Akan Indigenous Approach’. *Research on Humanities and Social Sciences*, Vol. 8, No. 14: 39-45.
* Ntiamoah, M. K., Asiedu-Amoako, S., & Gedzi, V. S. (2016). ‘Environmental degradation: A challenge to traditional leadership at Akyem Abuakwa in the eastern region of Ghana’. *American Journal of Indigenous Studie*s, Vol. 1, No.1: A1-A13.
* Ntiamoah, M. K. (2015). ‘Religious and Social Relevance of *Nsuae* (Oath Swearing) in Akan Indigenous Leadership Formation’. *E-journal of Religious and Theological Studies*, Vol. 1, No. 2: 122- 139.
* Asiedu-Amoako, S. and Ntiamoah, M. K. (2015). ‘Ethical, Moral and Spiritual Foundation for a Prosperous Africa: Climate Justice - The Role of the Church’. *E-journal of Religious and Theological Studies*, Vol. 1, No. 2: 105- 121.
* Asiedu-Amoako, S and Ntiamoah, M. K. ‘Women, Climate Justice and Sustainable Peace in Kwahu-Tafo: A Theological Reflection’. *Prime Journal of Social Sciences*, 4 (9): 1180- 1185.
* Ntiamoah, M. K., and Asiedu-Amoako, S. ‘African Spirituality and Sustainable Environment: A Discourse on African Ecological Theology’. *Journal of Environmental Science, Computer Science and Engineering and Technology*. Vol. 4, No. 2: 526- 536.

**Manuscripts under Review**

* ‘African Indigenous Religion and Poverty Reduction: the perspective of Akan of Ghana’. *Prime Journal of Social Sciences.*
* Global Warming and Climate Change: The Church Seeking Eco-Justice for African Countries. *E-journal of Religious and Theological Studies*

**Conference Attendance:**

* Ntiamoah, M. K. 2nd CeCAST International Conference on *Culture, Science and Technology*, Kwame Nkrumah University of Science and Technology, Kumasi-Ghana, from 18th -20th March, 2015. Paper presented: Communication and Information Management: Akan Indigenous Approach.
* Abamfo, Atiemo and Ntiamoah M. K. 2nd CeCAST International Conference on *Culture, Science and Technology*, Kwame Nkrumah University of Science and Technology, Kumasi-Ghana, from 18th -20th March, 2015. Paper presented: Accounting for the God who is not Dead: Secularity and Religious Studies in the Ghanaian Public University.

**Computer Skills**

Adequate computer knowledge for academic environment. Areas: Microsoft office, Excel, spreadsheet and Power Point.

**Positions held and hold**

* 2020/2021: External Examiner, Deeper Life International Bible Training College for Diploma in Theology.
* 2019/2020: Chairman, Department MA Project/programme Committee.
* 2019/2020: Chairman, Department Undergraduate Project Committee.
* 2018- date: Patron, Religious Studies Students and Associates (RESSA), KNUST.
* 2017/2018: Coordinator, Undergraduate Project Committee, DRS, KNUST.
* August 2017- Feb. 2019: Examinations Officer, Department of Religious Studies, KNUST.

**Membership**

* October 2020: Member, Faculty of Social Sciences 50th Anniversary Programmes Sub-Committee.
* 2020/2021: Member, Department’s PhD Programme Accreditation Committee.
* September 2020: Member, Faculty of Social Sciences 50th Anniversary Committee.
* August 02-06, 2020: Member, Offinso Registered Midwifery Invigilation Team for the Ministry of Health Diploma Terminal Examination.
* 2019/2020: Member, Faculty of Social Sciences Alumni Committee, KNUST.
* 2018/2019: Member, Faculty of Social Sciences Examinations Committee, KNUST.
* 2017/18: M ember, Departments Undergraduate Re-Accreditation Committee.
* 2017/18: Member, Department’s Quality Assurance Committee.
* 2017/18: Member, Department’s Guidance and Counselling Committee.
* January 2017 to date: Member of College of Humanities and Social Sciences MCQS Marking Team, KNUST
* February 2017 to date: Unity Hall Fellowship.
* Reviewer, *American Journal of Indigenous Studie*s

**Hobbies**

Reading, listening to choral music, Playing/watching volley ball and football.

**References**

**Rev. Prof. J.E.T. Kuwornu-Adjaottor**

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