CURRICULUM VITAE

PERSONAL BRIEF

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| SURNAME: | NARTEY  |
| FIRST NAME: | Melvin  |
| MIDDLE NAME: | Djorbuah |
| DATE OF BIRTH: | 10th December 1960 |
| MARITAL STATUS: | Married |
| GENDER | Male |
| NATIONALITY | Ghanaian |
| HOBBIES: | Learning languages |
| LANGUAGES SPOKEN; | English, French, Chinese, |
|  | Ga, Akwapim, Nzema,  |
|  | Larteh, Fante, Ewe, Ga  |
|  | Damgme amd American  |
|  | Sign language |

ADDRESS

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1.0 ACADEMIC DEGREES AND INSTITUTIONS ATTENDED

1.1 Academic degrees earned with dates

i. Bachelor of Arts (BA) in French, June 1990

ii. Master of Philosophy (M.Phil.) in French, June 2000

iii. Master II in French, November 2006

iv. PhD in French, November 2014

Other Professionally Related Experience

1. Member, Ghana Association of French Teachers (GAFT). 1990 to date (SD 1a &b)
2. Member, Linguistics Association of Ghana (LAG) 2013 to date
3. Assistant Registrar, West African Examinations Council 1996 -2002
4. Deputy Branch Controller, West African Examinations Council. 1997-2002 (SD 2)
5. Assistant Registrar in charge of security materials, WAEC, 1997-2002 (SD 3)
6. Examiner, WAEC (1991-1996), (2003-2010) (SD4)
7. DETAILS OF RESEARCH UNDERTAKEN SINCE APPOINTMENT

3.1 **Research conducted with dates.**

A. Le Mythe de Tirésias Tel Qu’il est Présente Par Nicole Loraux. The research examined the preponderance of patriarchal inheritance and the resurgence of male chauvinism.

B **Publication arising out of research and the journals in which they are published**.

Nartey M D, 2008, Le Mythe de Tirésias Tel qu’il est présenté par Nicole Loraux, Actes du septième colloque inter, Universitaire sur la Coexistence des Langues en Afrique de L’Ouest. Sous la direction du Professeur Abou Napon.Tome 1 Pages 403-417

A : **Research conducted with dates**.

Akan traditional beliefs and Environmental Science.

Research dwelt mainly on an in-depth study of the sacred groves kept in many Akan societies and their environmental benefits to the people.

B **Publication arising out of research and the journals in which they are published**.

Opoku Agyemang K, Nartey M D, Oteng Preko E, Tufuor, L (2008), Akan /Traditional; religion end Environmental Science, in *Proceedings from the first Religion and Science Conference*, June 2008, Department of religious studies KNUST, Pages 111-154

**A Research conducted with dates.**

The philosophy behind some Adinkra symbols and their communicative values in Akan. The research delved into the semiotic implications on selected Adinkra symbols bringing out their communicative competence.

**B Publication arising out of research and the journals in which they are published.**

Kuwornu Adjaottor JET, Appiah G and Nartey M D, (2015), The Philosophy Behind Some Adinkra Symbols and Their Communicative Values in Akan, in Academic Journals, vol 7/3 pp 22-33 **Research conducted with dates.**

 A Semantically Ambiguous, An overview of Some Akan and Dangme riddles. This research sought to unearth reasons for the gradual loss of the erstwhile popular use of riddles. Suggested various ways of making local riddles less ambiguous and available for use more frequently..

**B Publication arising out of research and the journals in which they are published.**

Kuwornu Adjaottor JET, Appiah G and Nartey M D, (2019), Semantically Ambiguous: an Overview of Some Akan and Dangme Riddles, in *Journal of Arts and Humanities* vol. 08 issue 10, 2019, Pages 22-33

**A Research conducted with dates.**

The understanding of Repentance among the Gas, Asantes and Fantes of Ghana.

**B Publication arising out of research and the journals in which they are published.**

Kuwornu Adjaottor, J.E.T, Addo D. A Nartey M.D, (2019) A Comparative Study of Metanoeite in Matthew 3:2 in Greek and Fante Bible.in *American Journal of Humanities and Social Sciences* . Vol 03 Issue 12, Pp 42-48Hermeneutics and Theology. Vol 1 No 2 Pp. 25-42

**A Research conducted with dates**

The identity and exodus of the Dangme people of Ghana.

This paper examines the claim that the Dangme people of eastern Ghana originated from Israel.

**B Publication arising out of research and the journals in which they are published.**

Fiogbor E. T, Kuwornu Adjaottor, J.E.T, Nartey M D, (2019), The exodus of West African People : Dangme in Israel’s History. In *Journal of Mother Tongue Biblical Hermeneutics and Theology*. Vol 1 No 2 Pp. 25-42

**A Research conducted with dates**

 Burying the dead among Dangme Christians.

This paper explores the problems faced by Dangme Christians in determining which cultural practices to discard in view of their newly acquired religious beliefs.

**B Publication arising out of research and the journals in which they are published.**

Kuwornu Adjaottor J.E.T and Nartey M. D, (2019) Following Jesus and burying the dead in Ghana, a study of Matthew 8:21-22 in the Dangme Translation of the Bible. In Journal of Humanities and Social Sciences. Vol.5 Issue 6, Pages 81-85

**3.2 LIST OF ALL OTHER PUBLICATIONS FOR ASSESSMENT**

Nartey M.D, Appiah George, Prince Osei-Wusu, 2019 STANDARDS, HARMONIZATION AND CULTURAL DIFFERENCES: Examining the motives behind certain Akan and Chinese cultural beliefs and practices

Accepted for publication.

Nartey M.D, Appiah George, SOME ADINKRA SYMBOLS USED BY SOME INSTITUTIONS IN GHANA: THE PHILOSOPHY BEHIND THEM AND THEIR COMMUNICATIVE VALUES.

Accepted for publication

**3.3 PAPERS PRESENTED AT CONFERENCES AND WORKSHOPS**

1. Presenter : Inter University conference on the coexistence of languages in the West African sub-region. Venue: UEW, Winneba .13th-17th June 2011

Topic: Perspectives on aspects of Akan and Chinese Cultures**.** (See SD 5)

1. Stage BELC Caen 2004, Université de Caen Basse Normandie.