CURRICULUM vItaE

 Zakaria M. Seebaway

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| SENIOR LECTURER, KNUST, KUMASI, GHANA |
| mobile Phone: +233 24 659 1233 E-mail: zmseebaway@gmail.comDate 0f Birth: 12th november 1958 |
| **Education** |
|  | 1981 – 1983: University of Ghana - Legon  - (Diploma in the Study of Religions – Islamic Option)1988 – 1989: Ain Shams University, Cairo – Egypt * (Certificate of Proficiency in Arabic - Distinction)

1986 – 1990: University of Ghana - Legon * (B. A. Hons. Arabic and Philosophy - *First Class*)

1994 – 1999: University of Ghana - Legon  - (M. Phil. – African Studies2014 -2021 (PhD – Religious Studies, KNUST**PROFESSIONAL EXPERIENCE*** Pupil Teacher –Nyohini Presbyterian Primary School, Tamale (Jan 1978 – Sept. 1978)
* Islamic Studies Tutor, Navrongo Secondary School (Jan 1979 – Sept. 1980)
* Delivery of Lectures at Islamic Seminars and Forums in and outside Ghana. (1980 – Present)
* Islamic Studies Tutor, Ghana Secondary School, Tamale (Oct. 1983 – Oct 1985)
* Islamic Studies Tutor, West Africa Secondary School, Accra (Nov. 1985 – Sept. 1987)
* Radio and Television presentations and discussions on various aspects and Topics of Islam.( 1986 – Present)
* Editor, REVOLUTION REVIEW, REVIEW INTERNATIONAL, and AL-KAUTHAR monthly Journals of the Cultural Consulate of the Islamic Republic of Iran, Accra(March 1991 – March 1993)
* Editor, The Humanitarian, A monthly Newspaper Published by the Islamic Council For Development and Humanitarian Services (ICODEHS) - 1995 - 1997.
* Executive Secretary, The KAUTHAR FOUNDATION, An Islamic Non-Governmental Organization (1997 – 1999)
* Editor,-in-Chief: THE FOUNTAIN, An independent, private Islamic Newspaper, Accra. (1998 – 2001)
* As Resource Person completed Application Forms and drafted Information Manual with which the Islamic University College, Ghana got accreditation from the National Accreditation Board. (1999 – 2000)
* Counselor with the Counseling Section of the National Reconciliation Commission (2003-2004)
* Lecturer, Islamic University College, Ghana (April. 200I – Present)
* Adjunct Lecturer, Department of Religious Studies, KNUST, Kumasi (April. 200I – Present)
* Member, National Platform of the National Disaster Management Organization (NADMO) 2009- Present)
* Presenter, AL-KHUTBAH (The Sermon) on TV3 – Live Program at 5:30-6:00 AM on Fridays (2007-Present)

**COURSES TAUGHT AT THE ISLAMIC UNIVERSITY COLLEGE, GHANA:**1. Islamic Theology
2. Arabic
3. Introduction to the Study of Religion
4. Introduction to Philosophy
5. Philosophy of Religion
6. Contemporary Ethical and Moral Issues
7. Qur’anic Exegesis
8. Islamic Mysticism
9. Religion, Medicine and Healing
10. Narratives in the Holy Scriptures on Prophets
11. Modern Trends in Islam
12. Qur’anic Commentary of Selected Issues

**LONG ESSAYS SUPERVISED AT ISLAMIC UNIVERSITY COLLEGE, GHANA:**1. Worship (Salat) from the Shia Perspective. (May 2005)
2. The Influence of Traditional Culture in Bibiani. (May 2005)
3. The Muslims of Effiduase: Origin, Contribution, Problems, and Prospects.(May 20050
4. The Status of Imam Ali Ibn Abi Talib from both Sunni and Shiite Perspective.(May 2005)
5. The Role of Mosques in Developing a Community: A Case Study of Savulugu in the Northern Region of Ghana. (2005)
6. The Role of Imams in Conflicts Resolution- Nima as a case study. (June 2005)
7. The Status of Imam Ali Ibn Abi Talib from both Sunni and Shiite Perspectives. (May 2005).
8. A Critical Examination of Mut’a (Temporary marriage) As Presented by The Shi’a Islam. (May 2005)
9. The Activities of Catholic Relief Service in the Development of Islamic Education: Tamale As the Case Study. (May 2005)
10. The Impact of Local Tradition on Islamic Marriage in The Salaga District: A case Study of Kpariba Area.(May 2005)
11. The Contribution of the Islamic Council For Development And Humanitarian Services (ICODEHS) To The Development Of Ghanaian Society. (June 2006)
12. Islam And Funeral: A case study of Wa. (June 2006)
13. Islam And Witchcraft: A case study of the Gambaga Witch Camp. (June 2006)
14. The Attitude of Kpong Muslims Community Towards HIV/AIDS Pandamic. (June 2006)
15. Premarital Counseling In Islam: A case study of the Muslim Community in Somanya Zongo. (May 2006)
16. The Impact Of Islam On Tradition And Cultural In Sisala Land: (May 2006)
17. Modern Trend In The Tijaniyya Sufi Order: Prang as a case study.(May 2007)
18. Family Size And Fertility Aspiration In Islam: A case study of Sabon Zongo Tamale. (May 2007)
19. Islam In Tongu: Adidome as case study.(June 20070)
20. The Role Of Social Support in Coping With Bereavement in the Muslims Community: A case study of Bawku in the Upper East Region of Ghana.(May 2007)
21. The Role of Leadership in The Muslims Community: A case study of Wa in the Upper west Region Ghana.(June 2007)
22. Child Upbringing in Islam: A case study of Adabraka Muslim Community. (June 2007)
23. Faila Women And The Development of Walewale Muslim community (June 2008)
24. Christian- Muslim Relationship: A case study of Suame Community Kumasi. (June 2008)
25. Exorcism In Islam: A case study of Sheikh Yunus Ibrahim of Nima. (June 2008)
26. A Critical Study Of The Objectives Methodology and Impact of Tarbiyya (spiritual grooming) Within The Tijaniyya Sufi Order in Ghana. (June 2008).
27. Attitude of Kadelso Muslims Towards the Sukurudjo Shrine.
28. The Role of Music in the Propagation of Islam in Ghana: A Case Study of Tamale Northern Region.
29. The Youth and Information Technology: A Case Study of the Muslim Youth in Madina, A Suburb of Accra-Ghana(2009).
30. A Structure of Religious Leadership of the Muslim Community of Aboabo Kumasi (2009).
31. Islam and Traditional Religion: A Case Study of Muslim Patronage of the Holomuni Shrine (2009).
32. Islamic Occult Sciences: A Case Study Numerology Practice Within the Muslim Community in Ghana.
33. The Hijab of Woman and her Beautification (According to The Verdicts of Ali Thanthawii) (A Translation), (2009).
34. Changing Religion Landscape in Accra: Factors Responsible for the Conversion from Islam to Christianity – A Study of Mamobi in the Ayawaso Sud-District.(2009)
35. Islamic Marriage: Concept of Temporary Marriage Among Shias in Tamale (2009)
36. The Impact of Social Organisations on the Education of Muslim Children. A Case Study of Techiman Zongo. (2010)
37. Courtship Among Muslim Youth. A Case Study of Nima Accra. (2010)
38. Accessing the Impact of Islamic Education Unit :Tamale Metropolis (2010)
39. Abortion According to Islamic Law (Translation from Arabic into English ).(2010)
40. The Contribution of Sheikh Ibrahim in the Promotion of Muslim Healing in Accra.(2010)
41. Christian Muslim Dialogue and Religious Tolerance. A Case Study of Wa in the Upper West Region of Ghana. (2010).
42. The Contribution of Sheikh Wadud to Development of Islam. A Case Study of Mempe Assem, Kumasi (2010).

**COURSES TAUGHT AT KNUST**1. Islamic Faith and Practice
2. Topics in Islamic Studies
3. Topics in Islamic Theology (M.Phil)
4. Advanced Qur’anic Studies (M.Phil)
5. Qur’anic Arabic 1
6. Qur’anic Arabic 2

**LONG ESSAYS SUPERVISED AT KNUST**1. Muslim Contribution to Political Development of Ghana Since 1982 (2009)
2. The Ahmadiyya Muslim Mission and Educational Development in Ghana, Problems and Prospects (2009)
3. Institution of Zakat in Muslim Communities: A Cases Study of Wulensi in the Northern Region (2010)
4. Influence of Tijaniyya Movement on the Muslim Community: A Case of Prang in the Brong Ahafo Region of Ghana (2010)
5. Muslims and Family Planning - The Use of Contraceptives and Other Methods : A Case Study of Mossi Zongo, Kumasi
6. The Impact of Conflict on Socio Economic Development of Muslim Communities in Dagbon: Tamale as a Case Study (2010)

**PATENTS AND PUBLICATIONS****Muslim Healing in Dagban:** A case Study of the Rashidiyya Islamic and Herbal Clinic. Unpublished Master of Philosophy Thesis with the Institute of African Studies, University of Ghana, Legon (1999)**The Great Sacrifice:** A Dramatic rendering of The Qur’anic version of the Life of Prophet Ibrahim (2000) **The Great Sacrifice (Movie)** shown on GTV 2001 Metro TV (2007, 2008, 2009 during the Eid-ul Adha Celebrations) T**he Story of Fufu:** (2000) A Story projecting African Cultural Values for Children of African and the African Diaspora. The book is approved by the Curriculum Development Division of The Ghana Education Service as a supplementary reader for Upper Primary and Junior Secondary Schools in Ghana.**The *Sufic* Harmonization of Conflict,** (1986) A Long Essay presented to the Department for the Study of Religions of the University of Ghana, Legon, in part fulfillment of the conditions for admission as a Mature Student. The Essay describes the Muslim Mystic attitude of seeing wisdom in opposites and seeming contradictions, as a necessary part of universal harmony. **The Christianization of Disillusioned Muslim Youth:** A Seminar Paper presented at the 8th Conference of the World Assembly of Muslim Youth (WAMY), in Amman Jordan (1998) **Islamic Education Sector Study, Ghana -** USAID Sponsored Project - Jointly Carried out with Three Other Researchers (Published **in 2007)****AWARDS RECEIVED*** Certificate of Participation, Second International Conference of the World Islamic Call Society, Tripoli, Libya. **(1982)**
* Certificate of Distinction, Ghana Muslims Students’ Association (GMSA)(**1982)**
* Letter of Commendation, Da’wah Institute of **Nigeria,** Minna, Nigeria (**1997)**
* Letter of Appreciation, Muslim Word League. Riyadh, Saudi Arabia **(1998)**
* Certificate of Honour, Ghana Muslim Academy (GMA)(**2000)**
* Certificate of Appreciation, Islamic Propagation Centre International, Ghana (IPCI) (**2001)**
* Certificate of Appreciation, National Reconciliation Commission (NRC) ( **2004)**

**REFEREES:****Dr. Husein I. Ibrahim**, Head, Department of Religious Studies, Islamic University College, Ghana 0544290504**Prof. Yakubu Seidu Peligah,** Former Rector, Tamale Technical University**Mobile:** 0546038645 /0206417841 |